

BEYOND THE BOOTH SHOWCASE

(Available to Exhibitors only)

\$300 for 15 minutes

Do you have a product, service, or act that you wish to showcase to convention attendees?

Reserve a 15-minute time slot in the showcase areas located **ON THE TRADE FLOOR.**

WHAT IS PROVIDED TO PARTICIPANTS?

- Each time slot will be promoted in the Official Program.
- Onsite signage will have the daily schedule at each showcase area.
- The showcase area will include a wireless mic, two speakers mounted on tripods, and a sound mixer.
- Speakers' podium and screen for presentations are available by request.
- Riser measuring 12 feet across and 12 feet deep.

An IAFE representative will control the sound level at each showcase.

Any participant bringing in additional equipment must first notify the IAFE.

Any set up and tear down must be done in the time specified by the IAFE.

The use of drums will not be permitted.

Promotional material can only be distributed within the Beyond the Booth location during your reserved time period.

Participation in the Beyond the Booth area is subject to approval by IAFE Trade Show Management.



TRADE SHOW
INDIANAPOLIS
NOVEMBER 28-29, 2022

BEYOND THE BOOTH SHOWCASE

Please select your requested time slot(s). Completing this form does not guarantee your time slot.
Confirmations will be sent by IAFE after receiving your requests.

MONDAY, NOVEMBER 28, 2022

_____ 2:00-2:15 p.m., **Showcase 1**

_____ 2:15-2:30 p.m., **Showcase 2**

_____ 2:45-3:00 p.m., **Showcase 1**

_____ 3:00-3:15 p.m., **Showcase 2**

_____ 3:30-3:45 p.m., **Showcase 1**

_____ 3:45-4:00 p.m., **Showcase 2**

_____ 4:15-4:30 p.m., **Showcase 1**

_____ 4:30-4:45 p.m., **Showcase 2**

_____ 5:00-5:15 p.m., **Showcase 1**

TUESDAY, NOVEMBER 29, 2022

_____ 11:30-11:45 a.m., **Showcase 1**

_____ 11:45 a.m.-12:00 noon, **Showcase 2**

_____ 12:15-12:30 p.m., **Showcase 1**

_____ 12:30-12:45 p.m., **Showcase 2**

_____ 3:30-3:45 p.m., **Showcase 1**

_____ 3:45-4:00 p.m., **Showcase 2**

_____ 4:15-4:30 p.m., **Showcase 1**

_____ 4:30-4:45 p.m., **Showcase 2**

Name of Exhibiting Firm: _____

Contact Person: _____ Email: _____